

Notes:

Sermon Text

Subject

Service Music

Pre-service - His Praise Fills the Temple- J. Hayford

“Thou Wilt Keep Him in Perfect Peace” - V. Kretz / F. Hawkins

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Special Music - My Anchor Holds - D. Towner

About 150 years ago, there was a great revival in Wales, United Kingdom. As a result of this, many missionaries came from England and Germany to northeast India to spread the Gospel. At the time, northeast India was not divided into many states as it is today. The region was known as Assam and comprised hundreds of tribes.

Naturally, the missionaries were not welcomed. One Welsh missionary succeeded in converting a man, his wife, and two children. This man's faith proved contagious and many villagers began to accept Christianity. Angry, the village chief summoned all the villagers. He then called the family who had first converted to renounce their faith in public or face execution. It is said that, moved by the Holy Spirit, the man began to sing this song:

"I have decided to follow Jesus. (3 times)No turning back, no turning back."

The tune is an Indian folk melody. The words have often been ascribed to an anonymous writer. Some have attributed this song to known Indian evangelist Sadhu Sundar Singh.

With all the school supplies on sale, now is the time to stock up on items for Operation Christmas Child shoeboxes. These may include: toys, school supplies, non-liquid hygiene items, clothing and accessories. Let's try to exceed last year's number of shoeboxes!

Spiritual "To Do List"
(things God has shown me today)

I LOVE YOUR SANCTUARY, LORD

PHOTO: RDO 7-24-2015

AND THE PLACE WHERE
YOUR GLORY DWELLS.

From Psalm 26:8

O for a Faith That Will Not Shrink

William H. Bathurst, 1796 - 1877

AZMON

Carl G. Glaser, 1784 - 1829

1. O for a faith that will not shrink, Tho' pressed by ev - 'ry foe,
 2. That will not mur - mur nor com - plain Be - neath the chast'ning rod
 3. A faith that shines more bright and clear When tem - pests rage with - out;
 4. Lord, give us such a faith as this; And then, what - e'er may come,

That will not trem - ble on the brink Of an - y earth - ly woe!
 But, in the hour of grief or pain, Will lean up - on its God.
 That when in dan - ger knows no fear, In dark - ness feels no doubt.
 We'll taste, e'en here, the hal - lowed bliss Of an e - ter - nal home.

Standing on the Promises

R. Kelso Carter, 1849 - 1928

PROMISES

R. Kelso Carter, 1849 - 1928

1. Stand - ing on the prom - is - es of Christ, my King! Thro' e - ter - nal
 2. Stand - ing on the prom - is - es that can - not fail! When the howl - ing
 3. Stand - ing on the prom - is - es I now can see Per - fect, pres - ent
 4. Stand - ing on the prom - is - es of Christ, the Lord, Bound to Him e -
 5. Stand - ing on the prom - is - es I can - not fall, Lis - t'ning ev - 'ry

a - ges let His prais - es ring. "Glo - ry in the high - est!" I will shout and sing,
 storms of doubt and fear assail, By the liv - ing Word of God I shall pre - vail,
 cleansing in the Blood for me; Stand - ing in the lib - er - ty where Christ makes free,
 ter - nal - ly by love's strong cord, O - ver - com - ing dai - ly with the Spirit's Sword,
 mo - ment to the Spir - it's call, Rest - ing in my Sav - iour as my All in All,

REFRAIN
 Stand - ing on the prom - is - es of God. Stand - ing, stand -
 Standing on the prom - is - es, Stand - ing on the

ing, Stand - ing on the prom - is - es of God, my Sav - iour; Stand -
 prom - is - es, Stand - ing on the

ing, stand - ing, I'm standing on the promises of God.
 prom - is - es, Stand - ing on the prom - is - es,